

IN THE CITY OF RIVERSIDE
PARCEL MAP

SHOWING THE DIVISION OF A PORTION OF LOT 17 OF OSBORNE
HEIGHTS PER MAP BOOK 12 PAGES 39-41, RECORDS OF RIVERSIDE
COUNTY, CALIFORNIA IN SECTION 11, T.3 S., R.5 W., S.B.B & M.

DECEMBER 1970

SCALE: 1" = 50'

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 15 DAY OF June, 1971,
AT 9:45 A.M. IN BOOK 3 OF PARCEL MAPS AT
PAGE 40 AT THE REQUEST OF THE CITY
ENGINEER.

W.D. BALOGH, COUNTY RECORDER.

BY Caron B Vaughn
DEPUTY
No. 61210
FEE \$ 5.00

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AT THE REQUEST OF DONALD WARR, DURING DECEMBER, 1970.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

John H. Stahl
L.S. 3481

SURVEYOR'S NOTES

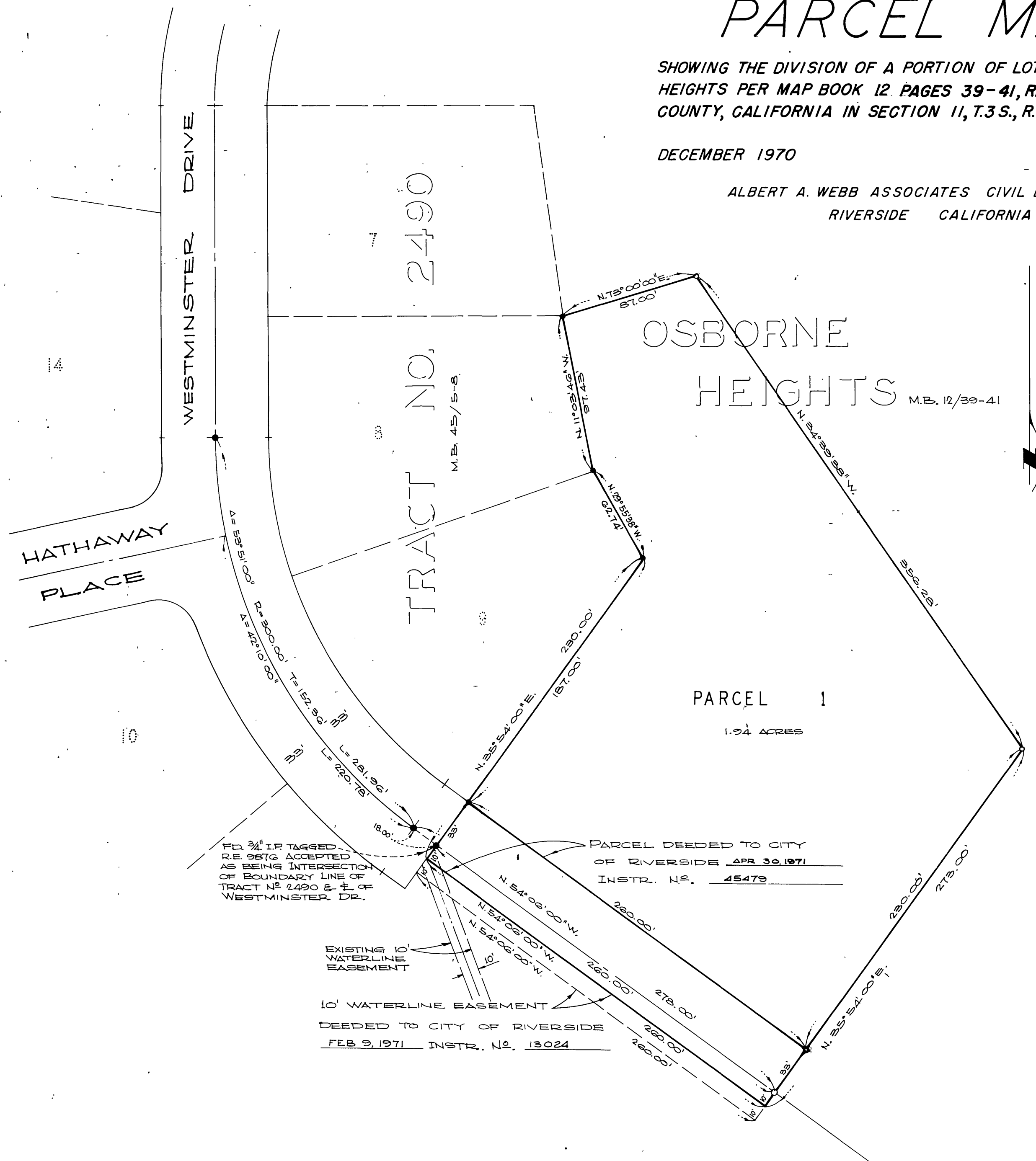
1. BASIS OF BEARINGS IS THE SOUTHERLY LINE OF LOT 2 OF TRACT N^o 2490 TAKEN AS N. 85° 54' 00" E. AS SHOWN ON MAP FILED IN BOOK 45 OF MAPS AT PAGES 5 THROUGH 8 RIVERSIDE COUNTY RECORDS.
2. FOUND 3/4" I.P. TAGGED R.E. 9876 AT ALL POINTS SHOWN THUS • PER SAID TRACT N^o 2490 UNLESS OTHERWISE NOTED.
3. SET 1" I.P. TAGGED L.S. 3481 AT ALL POINTS SHOWN THUS ○.

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 14TH DAY OF JUNE, 1971, FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, CITY ENGINEER

By William D. Gardner, P.E.



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